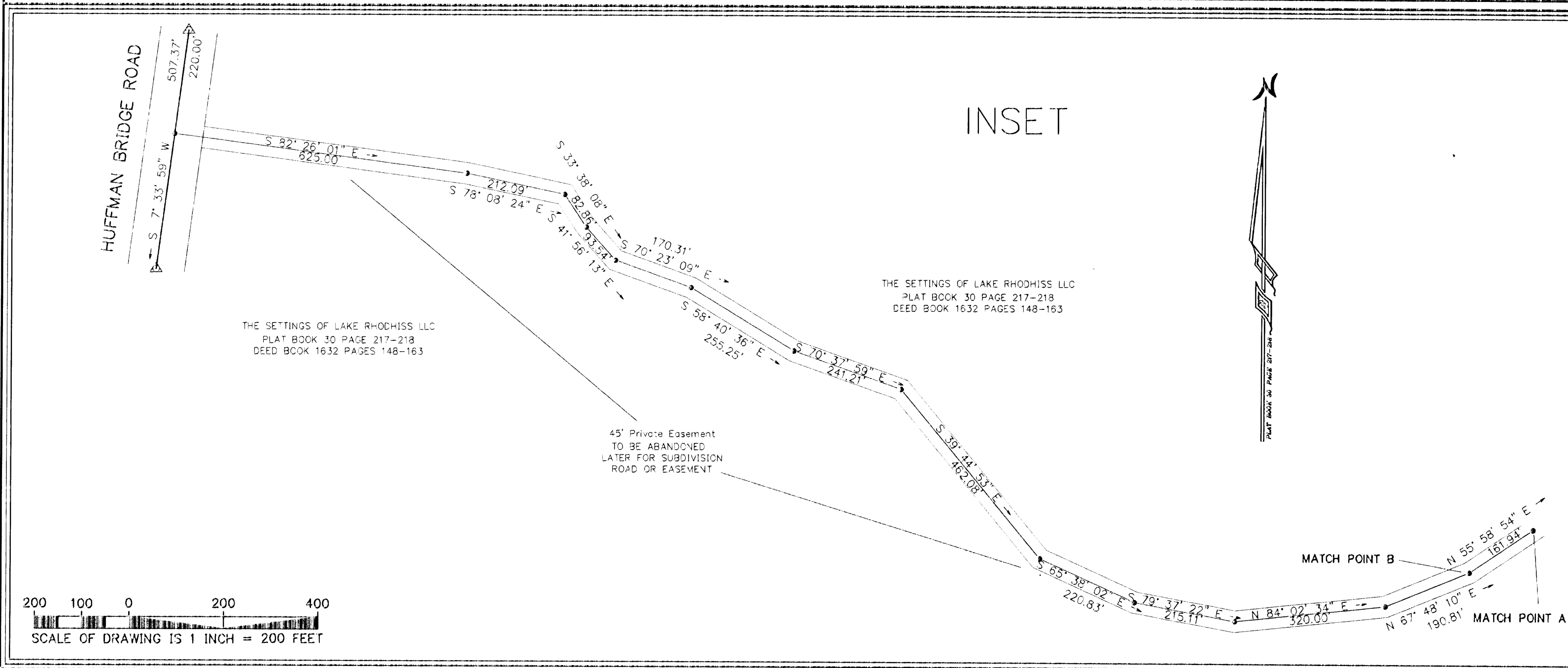
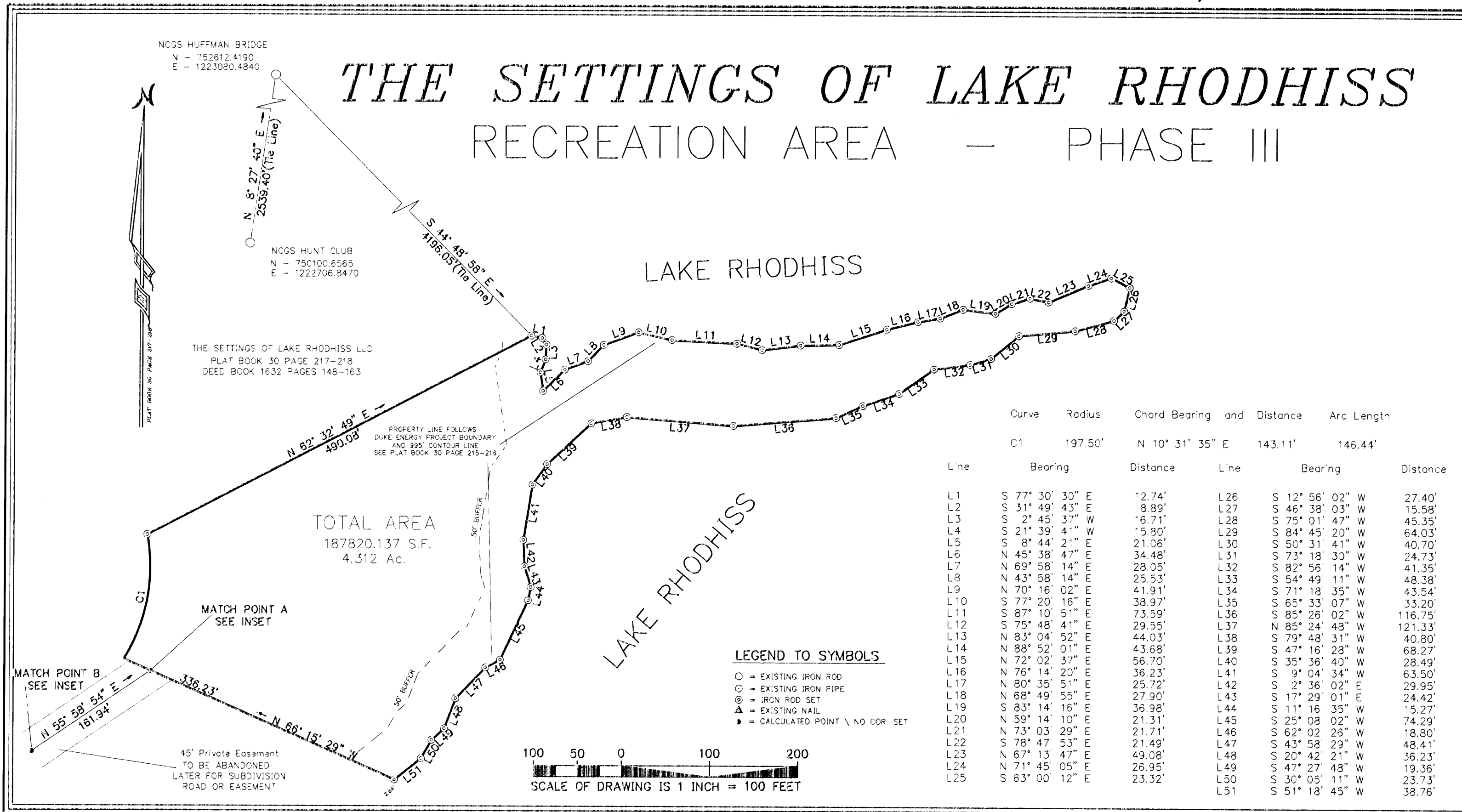




VICINITY MAP NTS

NOTES:

- All distances are horizontal ground unless otherwise noted.
- Area is determined by coordinate computations.
- This survey does not certify to title or ownership.
- No title search was performed for this survey.
- The survey which resulted in the preparation of this plat used only the record information as noted herein.
- Property is subject to any and all easements, rights-of-way, and restrictive covenants of record.
- No location of underground utilities was performed during this survey other than those shown.
- Watershed Classification: WS-IV C.
- Town of Valdese Zoning District: PUD & Airport Overlay.
- Flood Zone Category: Zone X (Outside 500 year flood plain) as per FIRM Community Panel No.: 370034.
- FIRM Panel Effective Date: Sept. 3, 2006.
- Lot will be subject to Town of Valdese setbacks and subdivision regulations.
- The Base Flood Elevation in this area on Lake Rhodhiss is 1006'.
- No location of underground utilities was performed during this survey other than those shown.

**CERTIFICATE OF OWNERSHIP AND DEDICATION:**

I, the undersigned, hereby certify that I am the owner(s) of the property shown and described herein, which is located within the subdivision regulation jurisdiction of the Town of Valdese, and that I have freely adopted this plan of subdivision, establish minimum setback lines, and dedicate all streets, parks, other sites to public or private use as noted. Further, we hereby dedicate all storm sewer, water lines, and streets to the Town of Valdese.

Owner: \_\_\_\_\_ Date: 4/13/07

The foregoing certificate of a Review Officer of Burke County, North Carolina, is adjudged to be correct. Let the instrument with its certificates be registered. This day of \_\_\_\_\_ 2007.

Filed: 4-13-07 11:52 AM  
in Plot Book 33 Page 203  
Brenda E. Lippman and  
Edybilbets Cooper  
Burke County Register of Deeds

BURKE COUNTY, NORTH CAROLINA  
I, Larry Johnson, a Review Officer of the County and State, do hereby certify that Douglas A. Garber, a Professional Land Surveyor, presented this plat for my approval for recording.

I hereby certify that the plat to which this certification is affixed meets all statutory requirements for recording.

\_\_\_\_\_  
Review Officer  
Date: 4/13/07

THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I, Douglas A. Garber, certify that this plat was drawn by me from an actual field survey made under my direct supervision, that the boundaries shown are from the record information noted herein, that the actual ratio of precision exceeds 1:10,000, and that this survey creates a subdivision of land in an area of a county or municipality that has an ordinance that regulates parcels of land, and that this plat conforms with N.C. Gen. Stat. 47-30 as amended.

Witness my original signature, seal and registration number this the 29th day of March, 2007.

Douglas A. Garber, FLS

**NORTH CAROLINA  
PROFESSIONAL  
SEAL  
L-3823  
LAND SURVEYOR  
DOUGLAS A. GARB**

**CARBER SURVEYING COMPANY**  
112 SUITE A MAIN STREET WEST  
VALDESE, NORTH CAROLINA 28690  
Phone: (828) 879-1324

Job# G07007 Survey Date: 03/28/07 Dwg# SOLRREC3  
SURVEY FOR

**THE SETTINGS  
OF LAKE RHODHISS  
RECREATION AREA PHASE III**  
A BOUNDARY AND RIGHT-OF-WAY SURVEY RESULTING IN THE  
CREATION OF A SUBDIVISION OF PROPERTY DESCRIBED IN  
PLAT BOOK 30 PAGES 215 - 226  
TOWN OF VALDESE BURKE COUNTY  
NORTH CAROLINA



FOR REGISTRATION REGISTER OF DEEDS  
ELIZABETH T COOPER  
BURKE COUNTY, NC  
2007 APR 13 11 52:35 AM  
BK:33 PG:203-204 FEE:\$21 00  
INSTRUMENT # 2007005085

# PLAT

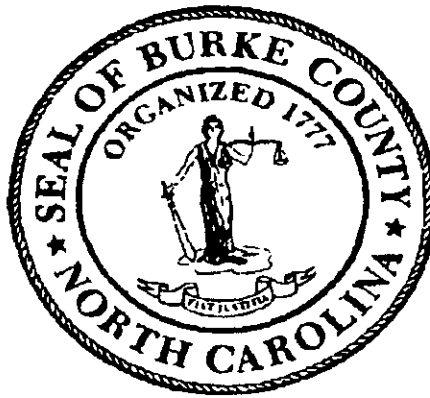
Book: 33

Page: 203

Name: Settling of Lake Rh. D. Hiss  
Recreation Area Phase III

TWP: Drexel

Date: 4-13-2007



ELIZABETH T COOPER  
REGISTER OF DEEDS, BURKE  
JUDICIAL BUILDING  
201 SOUTH GREEN STREET  
MORGANTON, NC 28655

**PLEASE RETAIN YELLOW TRAILER PAGE**

It is part of recorded document, and must be submitted with original for re-recording  
and/or cancellation

\*\*\*\*\*

|                        |                        |
|------------------------|------------------------|
| Filed For Registration | 04/13/2007 11 52 35 AM |
| Book                   | PLAT 33 Page: 203-204  |
| Document No            | 2007005085             |
|                        | PLAT 2 PGS \$21.00     |
| Recorder               | ROD STAFF              |

**\*2007005085\***

2007005085